

# THE RATHBONE FAMILY HISTORIAN.

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No. 4.

## BERTHA ANNA JACKSON.

Bertha Anna Jackson was born in the city of Janesville, Wis., on the 25th day of September, 1866. She passed from this life February 14th, 1893. She was the granddaughter of Polly Lawton Jackson, who was the granddaughter of Joseph Lawton, Jr., and Ann Rathbun. She attended the schools of her native city until 1883, when she entered Rockford College. She graduated in 1888, and was chosen the valedictorian of her class. She remained at home and in the office of her father until 1890. She spent most of the year 1890 with friends in Washington and other eastern cities. A portion of the winter of 1891 she spent in the south. In September 1892 she returned to Rockford College as instructor in history, where she remained until the end of the year, when failing health compelled her to resign her position. She was a member of the First Congregational church of Janesville and of the Society of Christian Endeavor, and also of the various societies in her college. Until the last few months of her life she had been very robust and active, and her decease was a great surprise and shock to her many friends, but few of whom knew of the serious nature of her disease until after her death.

"Early yesterday morning no one in Janesville, outside of the family circle and a few dear friends, knew that Bertha Jackson was ill. As the forenoon advanced the news passed from lip to lip, "Bertha Jackson is dead." It was indeed a great shock. She had been suffering from diabetis for some time past, but her condition was not considered dangerous. She was out all of last Saturday afternoon with her brother Will, and was out riding on Sunday. Monday night between five and six o'clock she was attacked with a sinking spell. A physician was summoned but he could do nothing for her. At ten o'clock she lost all consciousness and passed

peacefully to the other world at quarter past seven o'clock yesterday morning.

Bertha Anna Jackson was the eldest daughter of Hon. and Mrs. A. A. Jackson, and was born in this city twenty-six years ago. She graduated with high honor at the Rockford Seminary, and received a call to the post of instructor in Greek and Roman history, which she filled well. She spent last winter in Louisiana, but did not go south for her health. She was noted everywhere for her high moral principles, her strict devotion to her duty, her faithfulness in every detail of her every day life, her kindness and gentleness, her warm affection to those who were her friends. She was always ready to oblige, and to those who were indeed her friends she was willing to go to any length of self-sacrifice to show her devotion. Her character was of the purest type. She had a fund of kindness in her nature which made itself felt on every occasion. She was an honored member of the Young People's Society of Christian Endeavor and her loss will be keenly felt in religious circles. No one of Janesville's cherished ones is more deserving of a genuine eulogy or will be held in more sacred remembrance.

The parents and other relatives have the sympathy of a large circle of friends in the great loss they have sustained.

No arrangements have yet been made for the funeral, which will not be held until relatives in the east are heard from."—*Janesville (Wis.) Recorder, February 15, 1893.*

IN REMEMBRANCE OF BERTHA A. JACKSON.

(From Rockford Collegian.)

On February 17 the regular exercises of the college were omitted, as an expression of our sorrow over the death of Bertha A. Jackson, since September a teacher in the preparatory school, and for five years a student here. She was a girl of whom we were all proud and fond; her ability





BERTHA ANNA JACKSON

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LATE INSTRUCTOR IN GREEK AND ROMAN HISTORY  
AT ROCKFORD COLLEGE, ROCKFORD, ILL.



"Through the light of Christ the evil of sin is seen and the love of God is manifest," she said. "Through Christ, light is shed on a future state. Man's innate love of darkness is verified by the condition of all rejectors of the truth," and Mrs. Rathbun held "by all who place formalism above religion. It is not the deficiency of Christian evidence but the love of sin which produces atheism, disbelief in the existence of God: Deism, the denial of revelation, in fact all opposition to Divine influence. The love of sin brings condemnation not only in this life but in the life to come."

Mrs. Rathbun pictured very vividly the punishment which is to be meted out to those who disobey God's mandates, and the joys which are to be in readiness for the faithful.—*Syracuse Standard*.

#### INTERESTING LETTERS.

My Dear HISTORIAN:—You are in error. George W. Rathbone wrote the article relating to his father, Solomon's, life.

I think I so stated in my letter accompanying the article. I have no objection to being credited with furnishing other productions, not as author of them. Mrs. M. R. Busse is in error as to the place of Rev. John Rathbone's burial place. Say Ashford instead of Ashville and you will have it correct. He died at Nillington, not Wellington. John Rathbone preached his farewell sermon to his Ashford church in Connecticut from Phillipians first chapter, twenty-seventh verse: "Only let your conversation be as it becometh the people of Christ, that whether I come and see you or else be absent, I may hear of your affairs that ye may stand fast in one spirit, with one mind striving together for the faith of the gospel." He was a Baptist. In his old age he was troubled with rheumatism, but with the use of his cane would walk six miles of a Sunday morning, preach a good sound Baptist sermon and return home the same day. He preached at Saratoga, N. Y., at the age of ninety-five. His death was caused by a fall, a step or two from one room to another. He was the founder of the first Baptist church in West-

ford, Conn., in the "glorious year 1780," and was ordained its first pastor March 15, 1781.

You do not state where Mrs. Eliza F. Rathbun died. Quite likely in Utica. She lived there on Hopper street some two or three years ago. She had no children by Dr. Josiah Rathbone. In relation to the ancestors of Dr. Josiah Rathbone, I wish to say he was a descendant of Job, son of Joshua and brother of Rev. John Rathbone. Job was a Baptist minister, settled at Canaan, Conn., and raised a large family. He afterwards removed to or near Copenhagan, N. Y., as near as I can learn.

I have the names of only four of his children, viz.: Josiah, born 1762; Solomon, born March 3, 1764; Russel and Whitfield and two daughters—one married Enoch Morgan, the other married a Cleveland, probably of Lewis county, N. Y. I am anxious to find the names of the balance of his children. I have a family who say they are descended from Job Rathbone, who lived near Utica, perhaps Herkimer county, not certain. Another, Amos, who settled at Cazenovia, N. Y., and died there. I am inclined to the belief these two are children of Job, one named for himself, the other for his brother Amos, my great grandfather. I know that some of the descendants of Job take THE HISTORIAN and that when they read this they will try and aid me in tracing or finding the balance of the descendants of Job. Rev. Job, married Abigail Coats. I have no date of marriage or of her birth. He bought land of Ebenezer Knapp, of Oblong, Dutchess county, N. Y., in the "Province of New York," January 25, 1765. This land was situated in township of New Marlborough, Berkshire county, Mass. He was in the war of the revolution, was at the capture of Ticonderoga and battle of Monmouth. His son, Solomon, was in this war also, entering it when quite young and served during the war. He (Solomon) lived at one time at Benson, Rutland county, Vt., afterwards at Eagle, Allegheny county, N. Y., and finally moved to Hanover, where he died about 1849. Josiah Rathbun was born in Canaan, Conn., in 1762, married Catherine Fitch——. She was born in Stonington, Conn. They had eight children, viz.: Nicholas, Catherine, Josiah, Allen, Fac-



He in turn was the son of Rev. John Rathbone, also a Baptist minister, who spent seventy years in his divine calling, and died at the age of ninety-seven.

My father's mother, Sara Elizabeth Dwight, was born in Stockbridge, Mass., in the old house formerly occupied by Jonathan Edwards, her father being his grandson. Grandfather Dwight was the youngest of thirteen children, and President Timothy Dwight, of Yale college, was the oldest.

Aaron Burr was the grandson of Jonathan Edwards, and we have in our possession an inkstand, given by that ill-fated but brilliant man, to my Grandfather Rathbone.

My father married on August 11, 1862, Emma Louise Sanger, the daughter of Eldridge Gerry Sanger, a prominent citizen of Utica, and his wife Lucetta Alexander Stewart, who claimed descent from the Royal line of Scotch Stewarts.

This old couple is still living in New Haven, Conn., at the advanced ages of 86 and 94 respectively. They passed the 70th anniversary of their wedding day on December 26, 1892.

So little has been written of my mother's life that I think it pertinent to say a few words here, of her who shared the joys and sorrows of my father's life, and who sustained him so nobly through his many trials.

She was small but very lovely—with the fairest sweetest face—a face so full of sympathy that one was always tempted to make her their confidant.

We always poured out to her our childish trials and grievances, and we were always soothed by her tender comforting words.

All the forlorn outcasts came to her for sympathy and advice, and while these immaterial things were freely and cheerfully given, the more material aid of food and clothing followed close in their wake. Indeed, I have known her to take off her own garments to give to some poor suffering mendicant.

The old homestead where my mother was born is still standing in Utica.

She had a goodly number of sisters—six—most of whom were very beautiful, one having married Sir Digby Murray, of London, England.

It was this one, Helen, who was my mother's counterpart, and who passed away about a year after the sister whom she so resembled.

In looking over an old copy of "Pythian Knighthood," I found the following article in reference to the children of Justus H. Rathbone:

"The two are lovely little girls of seven and nine years respectively, whose precociousness and childish excellence promise the perpetuation of the genius and beautiful character of their parents."

It is always a sad duty to disabuse the public mind of a popular prejudice, but those same little girls, of whom the kindly biographer spoke so hopefully, did not, I regret to say, in their maturer days, fulfil the promises of youth; they developed into plain, prosaic young women, with no salient points to distinguish them from the American girl of today.

An evil genius presided at the christening of my sister, as she has been obliged to go through life with the name—entire—of her maternal grandmother, Lucetta Stewart Sanger Rathbone. My "Sponsors in Baptism" were more kind, or rather, my father's mother was more considerate in the length of her name.

The first epoch in our youthful history was the advent of a piano—a large one—and my father, a musical genius, made that instrument talk. We always knew how he felt when he touched the keys—first improvising, then interspersing such improvisations with snatches from some light opera; when he played the merriest, gayest music he was the saddest at heart, and vice versa.

One of his compositions, a Mazurka called "Mentor," was played by the Marine Band at Garfield's inaugural ball.

His voice was a clear tenor and as my sister had (and has still) a beautiful soprano voice, they often sang together—and when not singing, they played, he on the violin and she on the piano, for he was not limited to one musical instrument—the guitar, banjo, violin and cornet being also his companions.

In 1876 my father was sent by the government to England, to purchase the silver instru-



ments for the United States Marine Band. He was so successful in this commission that in the transaction he saved the government several hundred dollars. Before leaving England he was presented with a handsome silver cornet, heavily chased with gold.

In 1877 we moved to a little country town in Maryland, just eleven miles from Washington, on a farm of one hundred and eighty acres. It was here that my father could indulge his passion for all members of the animal and feathered kingdoms. We had the choicest fowl and pigeons in a hennery built after the most approved fashion—geese imported at the greatest expense, and birds of every plumage.

The chickens were too choice to be killed, and as my father was one of the most trusting of men, he was constantly preyed upon by rapacious hired men, who relieved him of all his surplus live-stock.

Our farm life was a failure, in a financial sense, but we were very happy those two years, perfectly congenial to each other, we laughed even at our misfortunes.

In 1886 we moved to Alexandria—a quaint old town, seven miles from Washington, and it was here that my mother died.

I can only speak briefly of my father's devotion to my mother during her last illness. She had always been a patient little sufferer, but in the agony of her last days, her power of endurance was a source of wonder to those who ministered to her.

My father never left her bedside after his return from the office, and the two lives, already one in thought and word and deed, became, if possible, more closely interwoven during those sad days.

After my mother's death, we trembled for my father's reason, fearing the strain would be too great. He soon resigned from the War Department, and spent the remaining days of his life in lecturing throughout the States on "True Pythianism," giving his last days to the order he founded and loved so well.

He died at Lima, Ohio, December 9, 1889, surrounded by loving friends and all that were

left of his family—his sister, Mrs. J. O. Pease, and his two daughters.

His suffering was beyond description. The five physicians attending him pronounced his case one of the most remarkable on record—a case that baffled even their tried skill. They and the people of Lima were untiring in their devotion to him, and we can never be grateful enough to them for their many kindnesses, which ceased only when he had been placed at rest by the side of his wife in Utica.

Thus ended the life of one whose greatest aim had been to help his fellow men, and to bring sunshine into their lives, and whose greatest sorrows were caused by the faithlessness of those in whom he had the most implicit confidence—his friends.

#### JOHN RATHBUN'S WILL.

The son of John Rathbun and Patience Fish, of Exeter, R. I., and grandson of John Rathbun and Ann Dodge, of Block Island.

*In the Name of God, Amen:* This nineteenth day of April, A. D., 1781, I, John Rathbun, third, of Exeter, in the county of Kings, and state of Rhode Island, and Providence Plantation Yeoman, being sick and weak in body but of perfect mind and memory, thanks be given to God for the same, and calling to mind the mortality of my body, and knowing that it is appointed for all men once to die, do make and ordain this my last will and testament, that is to say, primarily and first of all I give and recommend my soul into the hands of God that gave it me, praying that when it shall be separated from this body it may be received into the arms of my Saviour, Jesus Christ, and my body I commit to the earth to be decently buried at the discretion of my executor; and as touching such worldly estate as it hath pleased God to bless me with in this life, I give, devise and dispose of the same in the following manner and form. First, my will is that all my just debts and funeral charges be paid out of my personal estate.

*Imprimis:* I give and bequeath to my son, John Rathbun, my north orchard, together with the



land where the same stands, out of my homestead farm more than what I have given by a deed of gift and likewise I give and bequeath to him, my aforesaid son, one piece or parcel of land belonging or a part of a farm which I bought of Michael Dawley, lying and being in Exeter aforesaid, and contains by estimation forty acres, be the same more or less, and is bounded southwardly on a highway, called the "ten rod highway," and northeasterly on a two rod highway, and westerly partly on land belonging to Asa Gorton and partly on land of Joshua Rathbun. It being a triangle piece of land, all the aforesaid land to be and remain to him, the said John Rathbun, his heirs and assignees forever, and likewise I give and bequeath to my said son John all my stock of cattle, horses, sheep and hogs, he paying all my just debts out of the same and keeping and finding my three small children all the necessities of life until the tenth day of September, A. D., 1783, for which I give to my said John the whole property and improvements of all my lands and household goods until the tenth day of September aforesaid.

Item: I give and bequeath to my two sons, namely, Daniel and Rowland, all the remainder part of my farm which I bought of Michael Dawley, which I have not given away before to them, the Daniel Rathbun and Rowland Rathbun, their heirs and assignees forever.

Item: I give and bequeath all the remainder part of my homestead farm to my son Jonathan that I have not given to my son John, to him the said Jonathan Rathbun, his heirs and assignees forever.

Item: I give and bequeath to my three daughters, namely, Hannah, Elizabeth and Ruth, all my household goods, to be equally divided between my three daughters aforesaid, and delivered to them on or before the tenth day of September, A. D., 1783, by my executor hereafter to be mentioned.

Item: I give and bequeath to my five daughters, namely, Alice, Charity, Hannah, Elizabeth and Ruth, twenty pounds each lawful money to be paid by my four sons equally, each to pay twenty-five pounds out of the land that I

give them my aforesaid sons, namely, John, Daniel, Rowland and Jonathan, the which sums are to be collected and paid by my executor in one year after my son Jonathan is twenty-one years old, and I do hereby constitute, make and ordain my son, John Rathbun, of Exeter aforesaid, my sole executor of this my last will and testament, and I do hereby utterly disallow, revoke and disannul all and every other former testament, will, bequests and executors by me instructed before named willed and bequeathed, ratifying and confirming this and no other to be my will and testament. In witness hereof I have hereunto set my hand and seal the day and year afore written. And it is further my will and meaning that my three daughters, namely, Hannah, Elizabeth and Ruth, shall have a privilege to live in my new dwelling house so long as they or either of them shall remain single. Signed, sealed, published, pronounced and declared by the said John Rathbun as his last will and testament in the presence of us, the subscribers.

[SEAL]

JOHN RATHBUN.

JOSHUA RATHBUN,  
HENMAN PERKINS,  
ELIZABETH RATHBUN. } Witnesses.

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CALVIN RATHBUN.

Calvin Rathbun, a life long resident of Noank, Ct., died at the home of his daughter, (Mrs. Walter Penn) in Stonington, Ct., on Feb. 10, 1893, at the age of seventy-three years, and was buried at Noank. The immediate cause of his death was erysipelas. He was the son of Samuel Rathbun, and was born at Noank, Dec. 15, 1819, and was the youngest of a family of eleven children, and prior to his death was the sole survivor. He lived in the same house during his lifetime until a few weeks before his death, when he went to live with his daughter on account of ill-health. In his youth he attended village school until he was fifteen years of age, when he made his first voyage with his father to the fishing grounds of Montauk, and continued to follow the water, and in 1840 was made commander of the vessel Sea Flower, and went fishing until in the last few years he has been engaged in the lobster business,



In the year 1841 he was married to Rebecca Prentice, of North Stonington, Ct., by whom he had twelve children, eleven of whom are living. Calvin, Jr., Albert, Leonard (deceased) Leonard, Warren P., Mary, (Mrs. John Chapman), Abby, (Mrs. John Meister), Nancy, (Mrs. Walter Penn, George, Helena, (Mrs. William Parlow), Mrs. Emily J. Collins and Ira. In December, 1885, his faithful wife died of heart failure, at the age of sixty-one years. Mr. Rathbun was a direct descendant of John Rathbun, who settled on Block Island; was quiet and unassuming in his manner and had inculcated in himself those qualities which made him a worthy representative of the Rathbun family.

#### THE "GUERRILLA" DEAD.

The following dispatch to the *St. Louis Republic*, is the first article we have ever seen that caused us pain or ashamed to reproduce, but to shirk from it would be to fail in giving a true history. While there is no positive evidence that the man's name was Rathborne, there is but little doubt that it was.

Any information that our readers can furnish will be given space if of such a nature as to serve a good purpose, either as a warning to the younger ones or in some manner exonerate the family of any personal blame or wrong influence in his early home training.

MEMPHIS, Tenn., Feb. 3.—James Kelly, alias John Rogers, alias Roberts, alias Rathborne, died at 3 o'clock this morning of the wound inflicted on him Wednesday night by his roommate and confederate, "Butch" Bradley, who is still at large. It was ascertained today that Kelly was a notorious bank thief and burglar.

When he realized that his wounds were fatal Kelly made a full confession. He said that he was born and raised in Detroit, Michigan, where he now has a wife and child. In early life he became a patron of the race track and pool rooms, and drifted from bad to worse until he became a professional crook. His operations extended to twenty states, but the principal scenes of his exploits were in the northwest, where he was known as "The Guerrilla." He did not give the names of his parents, but he has assumed at odd times the names of John Rogers, John Roberts and Robert Rathborne, which last is supposed to be his true name. "The Guerrilla" had remarkable power over his associates. He controlled them as if he were the czar. They executed his orders

blindly, and he both planned and assisted, his daring nature overpowering the lesser robbers at will.

A gentleman from whom some information has been obtained says: "Speaking of Rathborne, he might have been a credit to his name. He was bright and kind, and one would never think him capable of doing a wrong."

#### REV. MRS. RATHBUN'S SERMON.

A WOMAN PREACHER FILLS REV. J. B. KNAPPENBERGER'S PULPIT AND TAKES LIGHT FOR HER THEME.

Last night in the illness of Mr. Knappenberger, the pulpit was filled by Rev. Anna A. Rathbun, of No. 720 East Railroad street. Mrs. Rathbun is the wife of Rev. Daniel P. Rathbun, of Pilgrim chapel, and is a regularly ordained minister of the Wesleyan Methodist church. She preached in the Rochester conference, in East Sterling, until last May when with her husband and children she took up her permanent residence in this city. She is a preacher of no little vigor, speaking with distinct enunciation and with powerful voice. She is a staid-looking woman of perhaps forty years of age, and has had a great deal of experience in the pulpit. She has occupied pulpit's regularly in Iowa, Pennsylvania, and New York State. Last night she preached from a text chosen from John 3:19. "And this is the condemnation." She said, in introducing her subject:

"When we review mankind in general we are led to believe one of the following things, either God is not a Holy Being or else He does not wish the subjects of His moral government to resemble Himself. If He does he has not clearly revealed Himself to them, and if He has revealed Himself then His subjects are guilty of wanton disobedience, for the world lieth in the wicked one."

Mrs. Rathbun said that the subject of her discourse would be "Light." She showed how light first came into this world through Jesus Christ, and how men rejected the light for the darkness because of the evil in their hearts. Then she spoke of the condemnation which their wickedness brought upon them.



"Through the light of Christ the evil of sin is seen and the love of God is manifest," she said. "Through Christ, light is shed on a future state. Man's innate love of darkness is verified by the condition of all rejectors of the truth," and Mrs. Rathbun held "by all who place formalism above religion. It is not the deficiency of Christian evidence but the love of sin which produces atheism, disbelief in the existence of God: Deism, the denial of revelation, in fact all opposition to Divine influence. The love of sin brings condemnation not only in this life but in the life to come."

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ton, Amelia, Theopolis, Caton and Abby Ann. Dr. Josiah had one daughter, viz.: Anna Ballard, who married John W. Fuller, of Utica, N. Y., 1851. He died at Toledo, Ohio, March 12, 1891. John W. Fuller raised a regiment and went to the war of the rebellion and came out a general. His history is an interesting one. His son, Rathbun Fuller, of Toledo, Ohio, (17 Hartford block), could give the readers of THE HISTORIAN a very interesting history of his life.

J. C. COOLEY.

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TO THE EDITOR.

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My father, Frank R. Rathbun, of whom you have all learned something through this magazine, has become so thoroughly interested in its welfare, that he has repeatedly asked me if I, his only living child, would not pen off a few of my thoughts, to let you know that I too am more than pleased to learn that the "Rathbonebun" family is the *first* in the United States to issue such a magazine.

Ought we not all of us, who are fortunate enough to possess this euphonious name, strive to do our best, (even if we have a few, or no talents in the line of composition, etc.) to promote its interest, by sending now and then, a small article to be published? Surely none of us can be so very stupid but that we possess many good thoughts! And ought I not to deem it a privilege, rather than a duty or care, to sit down and give a little serious meditation to the subject under discussion?

I hope that my feeble effort to please papa, and also to contribute *something* for the cause, may be an incentive to prompt many by the name of "Rathbun" to "lend a helping hand." Nothing in this life, no matter how great or small, can be of interest, unless all concerned strive to make it so. If we would desire that this magazine become popular, let us do all in our power to help it forward; and surely none of us can do more than try. And having once commenced to work, let us continue, hoping and looking for the good results to follow.

In this fast age, is it not too much the tendency of all of us to think there is not the time for this

kind of work? Well, then, let's try to find or make the time to write; and also edify ourselves by so doing; for is it not often more profitable to write off our own thoughts, than to burden our receptive regions with the thoughts of others, who, for years have written for the benefit of the public? In this way we can all hope to, for the time being, forget ourselves and help others, and cultivate our originality.

Yours for the cause,

ANNIE LOUISE RATHBUN,

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William Harris Rathbun was born in the city of Philadelphia, June 1, 1733; married Jerusha Beebe (date of birth, marriage and death unknown).

Their oldest child, Jerusha, was born September 20, 1775.

William Rathbun was born in Colchester, June 28, 1878.

Eunice Rathbun was born in Colchester, April 2, 1780.

Polly (1) was born November 1, 1782; died when about eleven years old.

Job Beebe Rathbun, born May 21, 1784.

Joshua Rathbun, born May 5, 1786.

Benjamin Rathbun (my father) was born in New London, May 10, 1788.

Rebecca Rathbun was born in New London, Conn., August 1, 1789.

Cornelius Rathbun, born in New London, January 1, 1792.

Polly (2) born July 20, 1794.

Leddy, born July 11, 1797.

The above I copied from my grandfather's bible which is in the possession of my sister, Mrs. Wood. The dates of their deaths are not recorded. I have copied these, thinking they might prove interesting to the HISTORIAN.

I was the youngest child of Col. Benjamin Rathbun, whose biography my sister, Mrs. Royce gave in the HISTORIAN of May, 1892. I was born August 9, 1837, in Ogle county, Ill.; was married to David S. Huston in my twenty-second year. He was born in Ohio in September of 1837.



We have four children living. Katie, who married George Pierce about eleven years ago. She has three children, Orpha, Sadie and Raymond.

My only son, Willis J., was one of the foremost teachers of our county for a few years. He married Hattie Bellmire two years ago.

I have two daughters at home. Maggie, who for several years has been engaged in teaching in Ogle county, and my youngest girl is still in school.

We are now living on a large farm, where we have lived for the last thirty years, only a little over a mile from where I was born.

ALMIRA R. HUSTON.

RATHBONE, COLO., MARCH 16, 1893.

MR. F. P. RATHBONE:

DEAR SIR: Rathbone takes its name from the Fourth Assistant Postmaster General. It is a new mining camp, located in the northeast corner of Summit county, Colo., on the head waters of the Prue River, at the base of Grey's Peak. It has about five hundred inhabitants. Nearest railroad point Keystone, on the Denver, Santa Park railroad, twelve miles distant. Rathbone is destined to rank as one among the first mining camps in the state, having long and continuous bodies of rich gold, silver and lead ores.

Yours, etc.,

POSTMASTER.

### GENEOLOGICAL QUERIES.

EDITOR HISTORIAN:

I learn that one of the Block Island settlers, John Rathbun, who had a son, John No. 2, and John No. 2 had a son Jonathan and he had a son Jonathan. Now will some one write and tell the names of the brothers and sisters of Jonathan No. 1 and No. 2, and who Jonathan No. 1 married, and their children? Especially who Jonathan No. 2 married and the names of their children. My grandfather's name was Jonathan. I am anxious to trace my origin.

W. G. RATHBUN.

Clyde, Ohio.

EDITOR HISTORIAN:

Does any of the readers of the HISTORIAN know anything of the descendants of Amos and Jonathan Rathbun, sons of Jonathan and Judith Rathbun, of Exeter, R. I.? Amos married Sally Crandall, and Jonathan married Alice Crandall. They went to Indiana about 1825 or 1830, and lived at one time in Covington, Fountain county, Ind. If any one knows anything about them, please write to Mrs. Wm. A. Boss, Rockville, R. I.

I am much pleased with the HISTORIAN, and hope it may prove a success.

MRS. SALLY ENOS.

Hopkinton, R. I.

### SPECTACLES FOR ANIMALS.

A few months since the editor was visiting an uncle in Iowa, who is very fond of a joke, and during the conversation he said: "Is it a fact that they put green goggles on the cattle in Kansas in order to deceive them into eating the dry grass?" Well, there are some pretty good sized yarns told upon Kansas, but during several years residence here we never knew of the experiment being tried; but the *New York Sun* must answer for the following: "The practical value of green goggles for cows to prevent snow blindness is well understood on the American and Russian plains. The work of opticians for other animals is a more recent development. We now have short-sighted horses and dogs which wear spectacles, and appreciate highly the advantage of thus being enabled to recognize friends and surroundings which were formerly indistinct. The owner of a near-sighted horse which has spectacles fastened on the headstall says the animal objects even to going out to pasture without his glasses. The horse was a little startled when they were first put on, but clearly manifested his delight when he fully realized their benefit. If turned out to graze without them he will stay near the barn and whinny plaintively till the stableman brings his spectacles."

### PROPOSED SMELTING WORKS.

KINGSTON, February 2.—It is stated that Mr. Rathbun, of Deseronto, will undertake the building of smelting works here which will employ a thousand men, if the city will vote a bonus of



\$300,000. He will from that sum build a railway direct from Yarker to the city, so that iron ores can be carried here conveniently from the northern region.

BELLEVILLE, February 27.—It is currently rumored that the Rathbun company, of Deseranto, will erect smelting works in this city, if the city council grants them \$300,000.—*Clipping*.

### MYSTERIOUS DISAPPEARANCE.

The wife of J. Q. Rathbun, a merchant of Shelby, Neb., reported to the police last night that her husband had been missing since the middle of March. About that time he came to Omaha to visit his sister, Mrs. W. C. Jay, 3190 Meredith avenue. Since leaving his sister's house Mr. Rathbun has not been seen, and his family suspects foul play. All of the missing man's affairs are reported to be in good shape, and no reason for the disappearance can be given.—*Omaha Bee, April 7, 1893*.

### JAMES E. GODDARD.

NEW LONDON, Conn., March 30.—(Special.)—James E. Goddard, an old New York merchant, died suddenly of pneumonia yesterday at his home here. He was a grandson of John Rathbone and a nephew of the late Samuel B. Ruggles of this city. His mercantile life in New York began in 1831, and he was burned out in the great fire of that year. He was early connected with the Brick Presbyterian Church, and with the city work of the American Tract Society. Retiring in 1874, he removed to New London, his native place, where he has since resided. He was a man of unimpeachable character, strong convictions, wide benevolence, and great love of dumb animals, and was deeply read in theology, biography and constitutional and political history. He was a devoted friend of the colored race, and took an active part in promoting their welfare at the South. His later life had been given up wholly to good works; among these he organized several years ago a large class of colored people, which he taught Sabbath afternoons up to the week before his death.—*New York Tribune*.

### HERBERT W. RATHBUN.

#### A BRILLIANT DEBATER.

The long anticipated event, due to the united enterprise of two of Mystic's most favored organizations, Bradford Club, No. 331, of the Lyceum League of America, and the Young Women's Christian Temperance Union, transpired Thursday evening, March 30, in the Mystic opera house, in the presence of a large and select audience. The whole affair proved to be one of the most enjoyable ever afforded our citizens. The principal feature of the evening's programme was the debate. Its subject, "Woman Suffrage," received able and eloquent treatment. The participants were: Miss E. Bertha Cheney and Mrs. Chas. H. Latham, presenting the affirmative of the question in behalf of the "Y's;" Mr. John W. Chapman, Jr., and Mr. Herbert W. Rathbun, as the negative supporters representing Bradford Lyceum. Rev. W. L. Swan, of Noank, ably presided and introduced the speakers. Mrs. Latham opened the debate with a comprehensive statement of the question, and with an able appeal for the suffrage of her sex. Her arguments consumed nearly half an hour. Mr. John W. Chapman, jr., then presented a concise resume of the predominating reasons why voting does not come within woman's sphere. Mr. Chapman's remarks received much applause from the appreciative audience. Favor was speedily won back to the affirmative by the winning speech of Miss Cheney. Her's was a pathetic appeal for the rights of woman. Perhaps the most scholarly of the arguments presented by any of the debaters were those of the last speaker, Mr. Rathbun. His clear, cool words evoked great enthusiasm. A vote was then taken in a novel manner, by which the real merits of the debate could be well decided. Each person was handed a slip having the initials of both the organizations. The result of the vote was given, after counting, by a committee. Total vote, 346. For the Y. W. C. T. U., 122; for the Lyceum, 224. Tremendous applause greeted the announcement.—*The Mystic Tribune*.



### PYTHIAN CLIPPINGS.

The first step of every young man starting in life should be to become a member of the Knights of Pythias. He would find himself at once surrounded with wise counsellors and earnest friends who will be a benefit and a blessing to him in his journey through life in many unexpected ways.—*Voice*.

Friendship is beautiful; it surpasses the love of woman. Benevolence is grand; it blesses donor and recipient. Charity is heavenly; it is above all other virtues. Pythianism is not only the charity which relieves the material necessities of man's physical nature; it is also the charity which seeks to correct the weakness of mankind, the charity which overlooks the shortcomings of weak and frail humanity.—*Pythian Period*.

The distinctive features of the Knights of Pythias is the close brotherly love that binds its members together, the promptness with which each cry of distress is responded to, and the universal sound financial condition of every Subordinate Lodge. Are you a Knight of Pythias? If so, wherever the American flag waves you have brothers around you, not only in name but in fact, who would share their last crust with you at any time, as you would with them. It is such principles as these that has given this matchless order such a marvelous growth, and destines it to become the grandest and most powerful on earth.—*Pythian Voice*.

### RICH WITHOUT MONEY.

Many a man is rich without money; thousands of men with nothing in their pockets, and thousands without even a pocket, are rich. A man born with a good sound constitution, a good stomach, a good heart, good limbs and a pretty good head piece, is rich. Good bones are better than gold, tough muscles than silver, and nerves that flash fire and carry energy to every function are better than houses and lands. It is better than a landed estate to have the right hand of a father and mother. Good breeds and bad breeds exist among men as really as among

herds and horses. Education may do much to check evil tendencies, and with fraternal co-operation to develop good ones, but it is a great thing to inherit the right proportion of faculties to start with. The man is rich who has a good disposition, who is naturally kind, patient, cheerful, hopeful and who has a flavor of wit and fun in his composition. The hardest thing to get on with in this life is a man's own self. A cross, selfish fellow, a timid and care-burdened man—those are all born deformed on the inside. They do not limp, but their thoughts sometimes do. As home winners and protectors they can cure such deformities.—*Rainbow*.

### SWEET POTATO RAISING AS A FARM SPECIALTY.

*From New York Voice.*

"I find that the specialists are the men who are making the most money in farming, and it seems to me that there are many good opportunities in this line now," writes Waldo F. Brown, of Ohio, to *The Country Gentleman*. Sweet potato raising is the specialty which Mr. Brown has in mind just at this time, which he proceeds to describe as follows:

"While attending an institute in southeastern Ohio, I visited the famous sweet potato growers near Marietta. The business was begun some thirty years ago by a man named Rathbone, who at one time grew forty acres a year. One and another of the farmers took up the business, until now several hundred acres are grown each year, and the farmers are averaging about \$100 an acre for the crop. I visited a gentleman who grew over four thousand bushels the past year, and who has been in the business for over twenty years. These potatoes are not grown on the sandy bottom land but on the upland, where they get better results. The land is plowed shallow, and small ridges made, only thirty-three inches apart from center to center, and the plants are set eighteen inches apart in the row.

It would be interesting to know who the "man named Rathbone" was, and what success he had. Marietta has been a place quite often quoted, during the past year, in family history,



*BLOCK ISLAND, R. I.*

"After the patient or patients had remained in the hot-house as long as they could endure it, the door was opened and out they rushed, steaming from every pore, and plunged at once into the water. This was said to be a specific for all sorts and kinds of maladies. It was in one of these kind of houses that Nineraft was undergoing treatment when called upon to subdue an insurrection between his people and the island Indians. There is but one spot on the Island which exhibits any trace of those ancient hot-houses. This is on land now owned by Simon R. Ball. It is at the south end of the Great Pond.

"In 1719 it appears the town passed an act that no Indian should keep dogs. Now it strikes us that it would be a good idea to pass an act at once that no person should keep a dog. They are considerable expense, no benefit, and as a general thing a public nuisance.

"That slavery was carried on here for many years is an absolute fact. As early as 1690 Indians were bought and sold here the same as other merchandise. In the year above mentioned one Indian was disposed of here for 13 gallons of rum and four coats. Business it seems was done even at that early date on the installment plan. The rum above alluded to was to be paid in annual installments of one gallon. If he who sold the Indian used only one gallon a year it was undoubtedly used for medicinal purposes; but probably he sold many Indians in the same way. In the year 1693 the Indians stole sheep here, but this is hardly worth mentioning, for sheep have been stolen here during the present century. In 1675 the spelling was very different from what it is now. For instance, court was spelled cort; Tuesday, tewseday; wrathly, rathly; accused, acoused."

The above is a clipping from some paper, and is given because it gives historical facts at a time when the island was inhabited by some of our ancestors, and shows how certain words were spelled differently from the present, and may account for the change in many names.

*PERSONALS.*

—Miss Lillie Rathbone is sew-journing in Oberlin, Kansas, at present.

—Mrs. Walter Penn, *nee* Rathbun, has moved from Stonington to Noank, Conn.

—Miss Margaret Rathbun, of Detroit, Mich., has gone to Chicago to spend two months.

—Miss Ethelyn Rathbun, of Kingston, Mo., is visiting Mrs. A. B. Mills, in McLouth, Kans.

—Riley N. Rathbun, of Lincoln, Neb., is a traveling salesman for agricultural implements in that state.

—Misses Glenora and Annie Rathbun are spending a week with their aunt on Mystic Island, Conn.

—Mrs. Calvin Rathbun, and son Elmer, of Noank, Conn., have been visiting their Mystic friends the past week.

—Mr. Fred Rathbun has just closed a successful term of school which he has been teaching the past four months.

—Leonard Rathbun, Jr., of Monson, Mass., was married to Jennie M. Cutting, January 5, 1893, in Springfield, Mass.

—Miss Hattie Rathbun, of Dailey, has been engaged to teach the spring term of school at Whitmanville.

—Mortimer Rathbone, of Red Oak, Iowa, sends us a splendid photograph, which helps to swell the collection.

—John H. Rathbun, local editor of the Wyoming County *Tribune*, has severed his connection with that paper.

—Norman Rathbun, who has been farming near Cassopolis has sold his farm and contemplates moving into town.

—United States District Attorney, Rathbone Gardner, of Rhode Island, has tendered his resignation, to take effect at once.

—Rodney Rathbun while working on a granary fell, breaking two of his ribs and receiving other injuries but not serious.

—Mrs. Lizzie Rathbone left yesterday for her western home after a visit of six weeks with friends and relatives in Oberlin.—*Oberlin Opinion*.



—J. Q. Rathbone, of Stennett, Iowa, has deposited his withdrawal card from Evergreen Lodge K. of P. at Eldora, Iowa, with the lodge at Red Oak.

—J. D. Rathbun, a student of Rathbun's Business College of Omaha, instructs the HISTORIAN sent to his father, Frank Rathbun, at Meadows, Ill.

—Mr. George F. Rathbun, of Elkhart, Ind., commercial reporter for a firm in Chicago, Sundayed with Mrs. T. T. Higgins and family of Dailey, Mich.

—James A. Rathbun has resigned his position as cashier of the Kingston Savings Bank to accept a similar position in the Farmers' and Traders' Bank at Braymer, Mo.

—Misses Louise V. and Leversa V. Rathbun, twin daughters of Hugo B. Rathbun, of Grand Rapids, Mich., were recently presented with a very costly piano by their father.

The HISTORIAN'S collection of photographs will be one of the enjoyable features of the reunion. Misses Eunice and Gladys Goddard have added two excellent shadows to the group.

—Mrs. Mary Rathbun, of Garwood, Dakota, has been spending the winter with her aged mother near Niles, Mich., and calling on her many relatives and acquaintances in this part of the state.

—Mrs. Mortimer Rathbone, of Chicago, is visiting at St. Augustine, Florida, in company with Mr. Allerton's daughter. Mr. Allerton was the Republican candidate for mayor of Chicago.

—The resolutions adopted by the Common Council on the retiring of Mayor Wadsworth, have been handsomely engrossed by F. R. Rathbun, and will be framed and presented to the ex-mayor. The work is very artistic.—*Auburn (N. Y.) Bulletin*.

—Frank R. Rathbun, of Franklin Street, has received an invitation from the American Ornithological Union to be present at the unveiling of the Audubon monument in Trinity cemetery, New York, Wednesday April 26.—*Auburn, (N. Y.) Advertiser*.

—The sad news of the death of W. G. Rathbun, who went to Aberdeen, Wash., a short time ago, reached the relatives and friends a few days ago. The remains were brought to Caledonia for burial. He was a son of L. C. Rathbun.—*Lowell, Mich., Paper*.

—The friends of Charles B. Rathbun will be pleased to learn that he has almost entirely recovered from the rheumatism for which he has been taking treatment in Chicago, and that he will soon return to Grand Rapids, to resume his duties upon the farm.

—Mrs. G. W. Goddard, of New London, Connecticut, and little daughters Misses Eunice and Gladys, will spend the summer outing in the mountains of Massachusetts or New Hampshire. The HISTORIAN trusts it may hear pleasant reports of the party quite often.

—Mortimer H. Rathbone, of Red Oak, Iowa, writes that he was twenty-one April 7th, and that he made application for membership in the Knights of Pythias lodge on the 12th. We are glad to have the boys come in young, as it insures a life-long service that will do them and the world good.

—E. E. Rathbun has resigned as assistant cashier of the Canadian County Bank, El Reno, Oklahoma, on account of bad health, and is now at the home of his mother in Braymer, Mo.

—The *Montpelier Enterprise* says: "Wm. Rathbun and family will move to Angola from Ainger about the 20th of this month. He will enter the employ of Jerry Dutter as a farm hand."

—Miss Estelle Rathbun, formerly a Hardin county, Iowa, teacher, directs her magazine sent to Greenville, Mich. She expresses herself well pleased with "her new dress," referring to the new title page.

—W. G. Rathbun enjoyed a visit from his son recently, of whom the local paper says:

"L. G. Rathbun, of Nevada Mills, Ind., is visiting relatives in town. Mr. Rathbun was a resident of Clyde about fifteen years ago."

—An evening class is about to be organized in connection with the Mechanics' Institute, for the benefit of the young men and women of the



neighborhood. N. L. Smith, principal of the public school, has consented to take charge of the same.—*Fergus (Canada) News-Record*.

Prof. N. L. Smith, above mentioned, is the grandson of the late William Rathbun, and son of Rev. F. M. Smith, of Elmwood, Ont. Prof. Smith was elected treasurer of a camp of the Sons of Scotland, recently organized in Belwood.

—Dr. W. R. Rathbone, of Cuero, Texas, is making his way in the world, and will surely fill many important positions. His brother Sir Knight repose much confidence in him, and at the recent election of officers he was chosen Sir Knight Lieutenant of his division, as well as master of the work of his lodge.

—Fanny Jackson is business editor of the *Rockford Collegian*, published monthly by the students of Rockford (Ill.) College. We judge she is a rustler from the fifteen pages of advertising that she has, besides the other interesting reading matter the magazine contains. Miss Jackson is a granddaughter to the Rathbone family, being a daughter of Mr. A. A. Jackson, of Janesville, Wis.

—We desire to assure our friends that we keenly appreciate the kindness and sympathy shown us by them during our late bereavement. May God bless you.

#### MR. AND MRS. G. M. RATHBURN.

We found the above in the *Topeka Capital* and infer that they have lost a child.

—Postmaster Rathbun has decided to build a handsome business block on Carroll Street, and the newly organized lodge of the Knights of St. John and Malta has made arrangements for the handsomest lodge rooms in the city, therein. They will occupy three floors and will have reading, smoking and billiard rooms, besides a lodge meeting place, while the entire fourth floor will be fitted up as a gymnasium and made a model in every respect.—*Elmira Telegram*.

—Messrs. C. F. and E. H. Rathbone, were callers at the *Register* office Wednesday. These young men are from Eureka, Utah, where they have edited and published the *Tintic Miner*, one of the neatest papers in Utah. Having recently sold the paper they are on their way to Big Horn county, this state, with a view of locating. They are accompanied by their cousin, G. G. Rathbone, also a printer. The gentlemen are making the trip overland, having a good rig, and five head of horses. They are encountering some difficulties on account of the snow, and were com-

pelled at Echo to ship their wagon and hire a sled to get to Evanston.—*Evanston, Wyo., Register*.

—The ladies have placed the following ticket in the field for city officers: Mayor, J. L. Hoover; Probate Judge, Ed. Stilson; Councilmen, F. P. Rathbone, W. K. Hayes, W. E. Palmatier, W. S. Fleming, W. A. Lloyd. The ticket is a good one, each man being the possessor of brains, integrity and business ability. If elected the affairs of the city will be conducted on moral and business principles, the town will be rid of its gambling dens, and an honest, clean government will follow. . . . Monday the city officers for another year were elected. Two tickets were in the field, one the ladies, or law and order ticket, the other the men's, or citizen's ticket. Both factions made a strong and vigorous fight, but the citizen's ticket won by about eighteen majority. No bad feeling was engendered, and all feel good over the result. The ladies failed to vote in sufficient numbers to elect their ticket. They, however, deserve much praise for the bringing of the moral forces to bear on the election, for much good has been done.—*Oberlin Opinion*.

Last Sunday evening the young people's meeting was led by Carrie Wilbur. . . Miss Phebe Willis, of Groton, was the guest of Miss Lina Shirley this week.—*Noank, Conn., Items*.

School in District No. 3, at Shannock, R. I., closed its winter term Friday, with Miss S. Lizzie Rathbun as teacher. Valuable presents were given the children. Miss Rathbun has the name of being one of the best of teachers.—*Tribune*.

No more capable or fitting man than John W. Rathbun can be found in this town to send to the legislature. He has been sent once from this town, and his prohibition friends, and many others in the old parties will not forget him.—*West Greenwich, R. I.*

Last Saturday Mr. Henry Wilbur, of Fisher's Island, was in town, and notified Capt. Edward Fowler that his sail boat had drifted over to the island. Monday Capt. Fowler, accompanied by Capt. B. Frank Rathbun and C. H. Wilcox in the sloop smack Eagle, went after the boat and brought it home.

—Mrs. S. E. Campbell's millinery parlors presented a beautiful appearance at the spring opening last week. It has been some time since the ladies of Randolph have had the privilege of purchasing the better class of millinery goods in this town, but Mrs. Campbell's parlors show that she has a new and elegant stock and is prepared to cater to the best line of trade.—*Randolph (N. Y.) Register*.



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F. P. RATHBONE, EDITOR,  
Oberlin, Kansas

## THE MIGHTY GENERATION.

The Rathbun family (so history explains),  
Sprang from Old England a long time ago:  
Blue blood and aristocracy they also could claim,  
But the spirit of freedom in their veins did flow.

On America's shores their colony they landed;  
And like the seed from the thistle blow;  
Their family spread, but never disbanded;  
And their numbers to-day no man doth know.

In the course of a century the family has scattered;  
While some have risen to the pinnacle of fame,  
Others may be poor, with clothing all tattered;  
Yet each one boasts of the Rathbone—bun name.

And now for a reunion, they all have decided,  
To attend the World's Fair, so come every one.  
But the question arises, will Chicago be provided,  
For so great an assembly as the family of Rathbun?

Relatives and connections of the Rathbun descendants  
There's an earnest request that you all should come;  
With your badge on your breast all shining and res-  
plendent,  
To honor the name of Rathbone and Rathbun.

May all of our legions join hands once again,  
And deepen the compact that we never will sever;  
To preserve the family of tried and true men;  
Then long live the Rathbuns! aye, aye, and amen.

M. R. B.

## IN AN EDITORIAL WAY.

A special register will be placed in the Damon for the Rathbone family.

One subscriber writes that he has secured rooms for eight persons at the Damon.

Miss Annie Louise Rathbun makes some good suggestions, which if acted upon, will soon place THE HISTORIAN far up the scale as a literary magazine, an ambition dear to the heart of its editor.

Miss Sara Dwight Rathbone comes before the public in this issue of THE HISTORIAN with an article telling something about the home life of her father, which is written in a most fascinating way, and one is sorry when it is concluded. Should she give her attention to writing for the public, we predict a bright future for her productions.

Our Chicago associate in a private letter says: "Your selection of quarters for the reunion is a good step, and insures success. I am positive all will be pleased at the Damon."

Dr. W. R. Rathbone, Cuero, Texas, sends us an impression of the seal of the Manchester College at Manchester, Tennessee, of which his father was president for many years. Mr. Rathbone selected the design for the seal and it has the Rathbone crest exactly like the one shown in the upper right hand corner of the title page, being the dove with the olive branch, and the motto "Suaviter et Fortiter." Here and there we catch the fragments that make up the history of our ancestors. Who shall say it is not worth the effort it costs to ferret out these truths to be woven into unperishable form for the present as well as future generations?

It is not estimating it too large to place the present living Rathbone family at ten thousand, counting those whose grandparents were Rathbones. Out of so many we ought to succeed in getting one thousand together at the reunion, if a proper interest is taken. If we cannot succeed at this time, it is not likely that so favorable an opportunity will come again during the life-time of the present generation, and those most interested should lose no chance to work for its consummation.

People who intend going to the World's Fair will be interested to know how much the cost will be for a day's expenses. A person must remember that the inclosed portion of the Exposition covers seven hundred acres of ground, and contains fifty-two exposition and state buildings, besides the buildings of several foreign nations, and numerous other drawing



attractions. However, on the supposition that one can make the round, including a tour down Midway Plaisance, enter all the places charging admission fees, ride on the electric boats, elevated, sliding and ice railroads, \$7.05, allowing fifty cents for lunch and twenty-five cents fare to and from the park, will pay the bill.

This estimate is made on the understanding that there will be twenty-one side shows charging twenty-five cents admission. Here is an itemized account:

Admission to Exposition grounds.....	\$ 50
Admission to the side shows.....	5 25
Ride on electric boat.....	25
Ride on elevated railroad.....	10
Ride on sliding railroad.....	10
Ride on ice railroad.....	10
Lunch.....	50
Round trip fare.....	25

Total.....\$7 05

The above does not have anything to do with lodging; that item will have to be regulated by the personal tastes of each one, and may be made to cost not more than \$2.00 a day, and even as high as \$5.00.—*Jacksonville Journal.*

Culture and refinement in a home grow out of the influences that surround it. The one great incentive to a high standard of life must be an ideal. This, with an exalted sense of honor, will make one live above the small things that harass at every step, and overcome them without seeming to notice their existence. What can arouse a deeper feeling of self respect in the human breast than the knowledge that he is loved for his good reputation; that his character is above reproach. The world is full of men and women who have been dragged down by a stain upon their name, as well as by them who have risen, largely through the influence of the good reputation of their family. Let two young men start in life, the one with a long line of famous ancestors to recommend him, the other the descendant of a doubtful family, and it is easy to predict which will succeed best. If you can only give your son three weapons with which to enter life's battle, let them be, first, a good name; second, a trade; third, an education. The first will prove the entering wedge to the second and these two will take him through life better without the third than he can get along without either of the first.

#### REMITTANCES RECEIVED.

Since last issue are from Sylvan Rathbun, San Andreas, Cal.; Mrs. G. W. Goddard, Miss Eunice Rathbone Goddard, Miss Gladys A. Goddard, New London, Con.; Mrs. Almira R. Huston, Flag, Ill.; Frank Rathbun, Meadows, Ill.; Mrs. E. O. Doak, Steamboat Rock, Iowa; I. A. Rathbun, Seward, Neb.; Mrs. R. M. Funks, Warsaw, N. Y.; Mrs. Sally R. Eros, Hopkinton, R. I.; Dr. W. R. Rathbone, Cuero, Texas; Miss Sara Dwight Rathbone, Alexandria, Va.; W. H. Rathbone, Craigsholm, Ont.; Mrs. Augusta H. Bormore, Fredonia, N. Y.

Miss Helen M. Rathbun, of Burlington, Vermont, has been visiting for several weeks in Washington, D. C. Before returning home she will spend some time in Auburn, N. Y., where she has relatives and friends. She is the sister of Mr. Frank R. Rathbun of the latter place.

Mrs. Mary Rathbun Potter, 6045 Oglesby Avenue, Chicago, wishes to rent rooms to World's Fair visitors. She lives in a very convenient locality.

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## A REUNION OF THE RATHBONE FAMLIY OF THE WORLD

Will be held in Chicago, Sept. 18th to 30th, 1893. The Pythian Headquarters.



THE DAMON.

TO THE ORDER OF KNIGHTS OF PYTHIAS.

Supreme Chancellor W. W. Blackwell and Major-General James R. Carnahan have executed an agreement with us, attested by Hon. R. L. C. White, Supreme Keeper of Records and Seal, whereby, during the World's Fair, the headquarters of the Knights of Pythias will be located at the northwest corner of Bowen and St. Lawrence avenues, Chicago.

The present capacity of the building is 250 rooms, exclusive of all the necessary adjuncts for the convenience of the guests, but the proprietors have the plans prepared for the extension of the premises by the addition of 400 more.

"Pythian Headquarters" is an apartment building. To each four rooms there is attached a water closet, hot and cold water and a bath.

The building is so arranged as to make it specially adapted for the comfort and convenience of visitors coming in parties where it is desired to be together, as by giving timely notice, and securing rooms in advance, they can provide for a party of even 100 so that they can occupy adjacent rooms, all opening off one stairway, to which there is a separate entrance from the street, and if desired may be under the control of that party and them alone.

The building is lighted throughout with gas, and thoroughly ventilated; it surrounds a spacious "court" on which are balconies and into which each set of apartments open, thus enabling visitors to communicate with all parts of the building, and providing a pleasant outdoors for the evening. All windows and doors are provided with wire netting.

### THE HEADQUARTERS.

The rooms occupied by the Supreme Officers and the Major General, dedicated to the "headquarters" proper, constituting a Pythian "Bureau of Information," will be as completely and elegantly equipped as befits the Order; competent persons will at all times be in attendance to meet and greet the membership as they arrive, and furnish them with all information they may require. This information will be safe, intelligent and reliable. The main headquarters room, which will be fitted up as an office, will be furnished with telephone, telegraph, messenger and special mail service, making it, in all that the words imply—a "Pythian Headquarters."

### SMOKING AND READING ROOMS.

Immediately under the rooms occupied by the Supreme Officers and the Major General will be located a comfortable and well appointed smoking and reading room provided with all necessary conveniences for the comfort of the guests, where they can sit during the day or evening, or in which meetings may be held.

### LOCATION OF "PYTHIAN HEADQUARTERS."

The building is situated in the heart of the finest residence portion of the "South Side" of Chicago, within fifteen minutes' ride of the business center of the city and ten minutes' ride from the Fair Grounds, thus making it easily accessible for every purpose, and at the same time absolutely removing it from the noise, bustle and throng surrounding hotels in the immediate vicinity of the Fair.

### RATES.

The uniform rate for lodging at "Pythian Headquarters" will be SEVEN DOLLARS (\$7.00) per week, for each person. Persons desiring to get special accommodations, or where a number of persons desire to make up a party, with special accommodations, satisfactory arrangements will be made upon application to the proprietor:

### MEALS.

One of the particular features for which the Supreme Chancellor and Major General contended was the establishment of a restaurant in the building.

The Supreme Chancellor and Major General stated that they feared that if there was no restaurant the visitors would be not only inconvenienced but at the mercy of persons who might overcharge them; the proprietors therefore, although it was not originally contemplated, consented to make the necessary provision. The Supreme Chancellor and Major General then required that the proprietors should submit a "bill of fare," with prices attached; this was done, approved by the officers named, and made part of the contract. Under this arrangement, meals are not to exceed fifty cents each.

### BREAKFAST—50 CENTS.

Oat Meal and Milk	Cracked Wheat and Milk
Milk Toast	Rolls
Meats—	Beefsteak
	Ham and Eggs
	Three Eggs, any Style
	Cold Roast Beef
	Cold Corned Beef
	Cold Tongue
VEGETABLES AND FRUIT—	
Potatoes—Boiled	Mashed
	Stewed
Milk	Tea
	Fresh Vegetables in Season
	Iced Tea
	Coffee

### DINNER—6 TO 8 O'CLOCK P. M.—50 CENTS.

SOUP—	Tomato	Consumme
MEATS—	Roast Beef	Beefsteak
	Beef Stew	Roast Pork
		Ham and Eggs
VEGETABLES—	Boiled Potatoes	Mashed Potatoes
	Stewed Corn	Other Vegetables in Season
DESSERT—	Pies	Pudding
		Berries and Fruit in Season
	Tea	Iced Tea
		Milk

If guests prefer to order from special list of the restaurant instead of a regular meal they can do so, and the Major General holds a bill of fare, with prices agreed upon that will prevent any extortionate prices being charged.

Occupants of the headquarters are not compelled to procure their meals at the headquarters restaurant, but it is believed upon investigation they will desire to do so.

### MANNER OF SECURING QUARTERS.

Members of the Order, *their families or friends*, desiring to secure quarters at "Pythian Headquarters," during the World's Fair, can do so by making formal application, and accompanying the same with ONE DOLLAR (\$1.00).

In order to secure accuracy, applicants should state their name and postoffice address accurately, and where a person is applying for headquarters for more than one person, the application should be accompanied by ONE DOLLAR (\$1.00) for each person named. The name or names will then be registered in the order in which they come.

When applicants have decided upon the time they are coming, *not less than ten days before their proposed arrival*, they should notify the undersigned as to the exact date of their coming, and inclose a *draft or money order* for the remaining SIX DOLLARS, and then a certificate will at once be issued to them for one week's lodging. This certificate may be transferred.

When persons desire to secure quarters for *more weeks than one*, they should so state and accompany their original application with *one dollar for each week*.

Where an applicant desires quarters for himself, wife and members of his immediate family, he should so state, so that they may be assigned together.

### MEANS OF TRANSPORTATION.

In addition to a special line of omnibuses to be run from the building to the Fair Grounds, "Pythian Headquarters" is located within two minutes' walk of a line connecting with one cable car system, three minutes from another, seven minutes from the elevated road, and ten minutes from the Illinois Central railroad, all of which lines of travel lead both direct to the Fair Grounds or to the center of the city. "Pythian Headquarters" also has the advantage of being located within two blocks from Thirty-ninth street, the point at which the cable and elevated roads make up their trains, thus insuring good seats for all who go to that point. The suburban trains of the Lake Shore & Michigan Southern road also stop within two blocks of the building.

The proprietors of "PYTHIAN HEADQUARTERS" desire to call especial attention to the fact that the building selected has been officially designated as headquarters, by the Supreme Chancellor and Major General. This of itself is a guarantee to the membership—the arrangement involves no question of doubt as to their finding quarters here when they come—they will get what they pay for, and at a rate unequalled in reasonableness and quality by any quarters in the city.

Already large bodies have secured quarters, and some states are engaging permanent "headquarters" during the entire period of the Fair.

This circular is issued purely for the purpose of intelligently informing the Pythian public, and with a view of systematizing rather than promoting business.

Address all communications to

EDWARD WALDO & SON,  
389 Bowen Avenue,  
Chicago, Ill.

### REFERENCES:

Union Trust Co.  
Oakland National Bank.  
E. C. Spinney & Co., Bankers.  
All of Chicago, Ill.